### CALHOUN COUNTY COMMISSION

Commissioners

FRED WILSON, District 1
DANNY SHEARS, District 2
CAROLYN HENDERSON, District 3
TERRY HOWELL, District 4
LEE PATTERSON, District 5



JONATHAN W. GADDY County Administrator

JULIE M. BORRELLI County Attorney

MELISSIA WOOD, CPA Chief Financial Officer

December 15, 2025

#### INVITATION TO BID

The Calhoun County Commission will on Tuesday, February 10, 2026, at 2:00 p.m., Central Time, receive competitive sealed bids for the Purchase of CONCRETE PIPE, BID NO. FY26-12. Sealed bids with "BID NO. FY26-12 CONCRETE PIPE", and the date and time bids are to be opened, written or typed on the outside of the envelope or package in which the bid is contained, must be submitted to the Calhoun County Commission, 1702 Noble Street, Suite 103, Anniston, Alabama 36201, no later than 2:00 p.m., Central Time, February 10, 2026. At the foregoing time on the foregoing date all responses to this invitation to bid will be publicly opened and read aloud in the Calhoun County Commission Meeting Room in the Calhoun County Administration Building, 1702 Noble Street, Anniston, Alabama.

**CONTRACT PERIOD:** Establish a 12 month contract with an option to extend for a second and third 12 month period with the same pricing, terms and conditions. The second and third 12-month, if agreed by both parties, would begin the day after the first or second 12-month period expires. Any successive extension must have written approval of both the county and vendor no later than 30 days prior to expiration of the previous 12-month period.

**LENGTH:** The contract will be in effect for a period of twelve (12) months from October 1<sup>st</sup>, or date of award (whichever occurs first) until September 30<sup>th</sup>.

**QUANTITY:** The exact quantity of purchases for each item listed is not known. Calhoun County does not guarantee that the County will buy any amount. Orders will be placed as needed and will give complete shipping instructions.

NOTE: Bid prices shall be based on per foot. (See attached worksheets)

<u>LENGTHS</u>: Concrete pipe shall be in four-foot and eight- foot sections as specified by Calhoun County.

### CONCRETE PIPE BID FY26-12 PAGE TWO

<u>DELIVERY</u>: Delivery of pipe shall be within seven (7) days after receiving pipe order. Pipe shall be ordered in specific lengths to cover each individual need and bid cannot be awarded on truckload quantities. In the event that the amount ordered cannot be filled at the time ordered, Calhoun County Commission reserves the right to purchase from other sources to take care of any immediate needs.

<u>SPECIFICATIONS</u>: All pipes shall meet the minimum current requirements of the **CURRENT** Alabama Department of Transportation Standard Specifications for Highway Construction.

\*\*NO BIDS FOR CONCRETE PIPE WILL BE CONSIDERED UNLESS THEY ARE BASED ON THE ENCLOSED PRICE LIST. \*\*

Expenses for the development and delivery of bids are entirely the responsibility of the vendor and shall not be chargeable to Calhoun County (herein sometimes referred to as the "County") or the Calhoun County Commission (herein sometimes referred to as the "Commission").

All bids, and proposal materials submitted shall become the property of the County.

Each bidder is expected to examine all documents, forms, specifications, standard provisions and all instructions. Failure to do so will be at the bidder's risk.

Any bid not received in writing at the Calhoun County Commission, 1702 Noble Street, Suite 103, Anniston, Alabama 36201, by the date and time specified will be declared a late bid and rejected. The Commission will not be responsible for any delays in delivery. It is solely the responsibility of the each bidder that his/her/its bid reaches the bid opening on time. Any bid received after the date and time specified for receipt of bids will be returned unopened.

Bids or alterations of bids by wire, e-mail, facsimile transmission or telephone will not be accepted.

Bid openings are open to the public.

The Commission reserves the right to reject any and all bids and to waive any defect or informality in any bid or the bidding process.

Except as otherwise provided or allowed by law, if the Commission accepts a bid in response to this Invitation to Bid, it will accept the bid of and award the contract to the lowest, responsive, responsible bidder. Factors, which will be considered in determining the lowest responsive, responsible bidder, are meeting and conformity to specifications, price, quality, bidder's ability to provide services and maintenance, and the past performance of bidder on contracts with other entities, and such other factors as are provided or allowed by law. Notwithstanding anything else herein provided the Commission reserves the right, to apply, to the extent allowed by law, the local preference, provided in § 41-16-50, <u>Code of Alabama</u> 1975, as amended, for a bid for an item or items of personal property from a resident responsible bidder.

### CONCRETE PIPE BID FY26-12 PAGE THREE

Alabama Immigration Law Compliance Contract: The selected bidder agrees that it will fully comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, which makes it unlawful for an employer in Alabama to knowingly hire or continue to employ an alien who is or has become unauthorized with respect to such employment or to fail to comply with the I-9 requirements or fails to use E-Verify to verify the eligibility to legally work in the United States for all of its new hires who are employed to work in the State of Alabama. Without limiting the foregoing, the selected bidder shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien, and shall have an officer or other managerial employee who is personally familiar with the selected bidder's hiring practices to execute an affidavit to this effect on the form supplied by the County and return the same to the County. The selected bidder shall also enroll in the E-Verify Program prior to performing any work, or continuing to perform any ongoing work, and shall remain enrolled throughout the entire course of its performance hereunder, and shall attach to its affidavit the E-Verify Program for Employment Verification and Memorandum of Understanding and such other documentation as the County may require to confirm the selected bidders's enrollment in the E-Verify Program. The selected bidder agrees not to knowingly allow any of its subcontractors, or any other party with whom it has a contract, to employ in the State of Alabama any illegal or undocumented aliens to perform any work in connection with the Project, and shall include in all of its contracts a provision substantially similar to this paragraph. If the selected bidder receives actual knowledge of the unauthorized status of one of its employees in the State of Alabama, it will remove that employee from the project, jobsite or premises of the County and shall comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. The selected bidder shall require each of its subcontractors, or other parties with whom it has a contract, to act in a similar fashion. If the selected bidder violates any term of this provision, this agreement will be subject to immediate termination by the County. To the fullest extent permitted by law, the selected bidder shall defend, indemnify and hold harmless the County from any and all losses, consequential damages, expenses (including, but not limited to, attorneys' fees), claims, suits, liabilities, fines, penalties, and any other costs arising out of or in any way related to the selected bidder's failure to fulfill its obligations contained in this paragraph.

The selected vendor will be required to submit a properly completed and executed Internal Revenue Service Form W-9 and a Calhoun County Business License simultaneously with entering into a contract to provide materials as herein provided.

Please state on outside of mailing envelope: "CONCRETE PIPE BID," date and time to be opened.

The awarding of this Bid is not a notice to proceed. A purchase order must be obtained before any items/work can be purchased/performed.

All inquires concerning these specifications should be directed in writing to:

Rodney McCain 160 Seaton Drive Anniston, AL 36205 Phone: (256) 237-4657

Fax: (256) 237-2009

#### **BID FORM**

PLEASE WRITE OR TYPE ON OUTSIDE OF ENVELOPE OR PACKAGE CONTAINING THE BID: BID NO. FY26-12 CONCRETE PIPE, and the DATE AND TIME BIDS ARE TO BE OPENED.

One original and one copy of completed bid, and the other information, requested in the invitation to bid, are to be submitted in sealed envelope or package containing your bid.

PLEASE MAIL OR HAND DELIVER BIDS TO: Calhoun County Commission 1702 Noble Street Suite 103, Anniston, AL 36201, such that your bid is received by the Calhoun County Commission NO LATER THAN TUESDAY, February 10, 2026, AT 2:00 P.M., CENTRAL TIME.

SIGNED:	DATE:
(Signature of bidder or authorized representative of bidder)	)
PRINTED NAME:	
COMPANY NAME:	
COMPANY ADDRESS:	
CITY:STATE:	ZIP:
COUNTY:	
TELEPHONE:	_
FAX:	
E-MAIL:	

THE CALHOUN COUNTY COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

Please put your completed Bid Form as the first page of your bid.

## Calhoun County Commission 1702 Noble Street Suite 103 Anniston, Alabama 36201

## **Bid Tabulation**

BID NUMBER: FY26-12		TEM:Concrete Pi		
BID PERIOD:	BEGIN:10	-01-25	END: <b>09-30-26</b>	
BID OPENING:02-10-26	E	BID AWARD: <b>02-26</b>		

ITEM	UNIT			
Delivered		Class III	Class IV	Class V
12"	Per Foot			
15"	Per Foot			
18"	Per Foot			
21"	Per Foot			
24"	Per Foot			
27"	Per Foot			
30"	Per Foot			
36"	Per Foot			
42"	Per Foot			
48"	Per Foot			
54"	Per Foot			
60"	Per Foot			
66"	Per Foot			
72"	Per Foot			
84"	Per Foot			
96"	Per Foot			
18x11 (15)	Per Foot			
22×13 (18)	Per Foot			
28x18 (24)	Per Foot			
36x22 (30)	Per Foot			
51X31 (42)	Per Foot			
58X36 (48)	Per Foot			
65X40 (54)	Per Foot			
73X45 (60)	Per Foot			·
88X54 (72)	Per Foot			
· · · · · · · · · · · · · · · · · · ·				
Pick up				
		Plain	Class III	
12" (4')	Per Foot			
12" (8')	Per Foot			
15"	Per Foot			
18"	Per Foot			
21"	Per Foot			
24"	Per Foot			
27"	Per Foot			
30"	Per Foot			
36"	Per Foot			
42"	Per Foot			
48"	Per Foot			
54"	Per Foot			
60"	Per Foot			
66"	Per Foot			
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84"	Per Foot			
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